# Isalathiso esifutshane seempawu zendlela

Funda, uphinde ujonge uze uprinte izinto zokufunda ngolwimi lwakho. Akufuneki ubhalise.

I-K53 CLLT sisixhobo esizimeleyo sokulungiselela uvavanyo. Imibuzo nezikrini zokuzilolonga azilovavanyo olusemthethweni okanye ibhanki yalo yemibuzo epheleleyo. Amanqaku okuzilolonga awaqinisekisi ukuphumelela.

## Funda inkqubo yeempawu zendlela

Sebenzisa imilo, umbala, uphawu nemeko kunye ngaphambi kokukhetha into oza kuyenza.

### Amaqela amathandathu anemisebenzi eyahlukileyo

Funda uphawu lwendlela ngamanyathelo amathathu: chonga iqela lalo, funda umfanekiso okanye umyalezo othile, uze uchonge indlela, umzila okanye umgama elisebenza kuwo. Umbala oqhelekileyo uwodwa awonelanga ukugqiba ukuba uvumelekile ukwenza ntoni.

Iimpawu zolawulo zibeka imiyalelo okanye izithintelo. Iimpawu ezilumkisayo zichonga ingozi engaphambili ukuze ulungise indlela oqhuba ngayo kwangethuba. Iimpawu ezikhombisayo zikunceda ukhethe iindlela neendawo oya kuzo. Iimpawu zolwazi zongeza iinkcukacha eziluncedo. Imigca nemifanekiso yendlela ibeka imiyalelo nokwalathisa phezu kwendlela. Iimpawu zethrafikhi zilawula ukuhamba ngezibane okanye ngemiqondiso egunyazisiweyo.

- Isangqa somda wesantya sibeka esona santya siphezulu; isilumkiso segophe esinepleyiti yesantya esicetyiswayo sinika icebiso ngegophe. Akukho nanye eyenza eso santya sikhuseleke kuzo zonke iimeko.
- Utolo olukhokelayo lubonisa apho indawo oya kuyo ikhoyo; utolo lwendlela enyanzelekileyo lubonisa intshukumo evumelekileyo.
- Funda umfanekiso nayo nayiphi na ipleyiti eyongezelelweyo kunye. Umfanekiso wesithuthi unokubonisa indlela enyanzelekileyo, udidi olungavumelekanga, umzila ogcinelwe udidi oluthile okanye indawo oya kuyo, kuxhomekeka kuphawu olukuyo.

### Qaphela indlela eqhelekileyo uze ukhangele okwahlukileyo

Ngokuqhelekileyo iimpawu zolawulo zingqukuva, ezilumkisayo zingoonxantathu abamileyo, kanti ezikhombisayo nezolwazi zingamaxande. Eyona milo ibalulekileyo yahlukileyo yi-STOP enamacala asibhozo, unxantathu ojongise ezantsi ka-NIKA INDLELA nomfanekiso wedayimane onika abahamba ngeenyawo ilungelo lokudlula. Qaphela imilo yazo naxa amagama kunzima ukuwafunda.

Umda obomvu udla ngokuhamba nesithintelo, kanti isangqa esiluhlaza okwesibhakabhaka sidla ngokunika umyalelo wokwenza into. Uphawu oluxande oluluhlaza okwesibhakabhaka lokugcinela alusho into efanayo nesangqa. Iimpawu zethutyana zidla ngokuba nemvelaphi etyheli apho ezisisigxina zimhlophe; umfanekiso usengowona ugqiba umyalelo.

- I-STOP ifuna ukuma ngokupheleleyo; u-NIKA INDLELA ufuna ukuba unike indlela uze ume xa kuyimfuneko. Imilo yazo eyahlukileyo ikunceda ukuzahlula kwangethuba.

- Thelekisa iinguqulelo ezisisigxina nezethutyana kumakhadi ereferensi. Isiqalo u-T kwincwadi sichaza inguqulelo yethutyana; abaqhubi balandela uphawu olubonisiweyo, hayi ikhowudi ekwitheyibhile yokufunda.

## Iimpawu, imiqondiso nemigca




### Yima

Yima. Yima ngokupheleleyo emva komgca. Ukuba akukho mgca, misa umphambili uhambelane nophawu. Ekumeni kweendlela ezintathu okanye ezine, izithuthi ezime kuqala zihamba kuqala. Qhubeka kuphela xa kukhuselekile.

Apho unokululindela khona: Kwiziphambuka, kwiindawo zokuwela uloliwe nakulawulo lokuwela kwabafundi.



### Nika indlela

Nika indlela. Nika ezinye izithuthi indlela. Xa zisondela esiphambukeni, thoba isantya uze ume xa kuyimfuneko.

Apho unokululindela khona: Kwiziphambuka nakwiindawo zokuwela uloliwe.




### Akuvumelekanga: Ukupaka

Akuvumelekanga: Ukupaka. Musa ukupaka apho olu phawu lubekwe khona, emini okanye ebusuku.

Apho unokululindela khona: Kwindlela emxinwa, kufutshane nesiphambuka okanye apho isithuthi esipakiweyo sinokuthintela ukubona kwabanye.




### Akuvumelekanga: Ukumisa

Akuvumelekanga: Ukumisa. Musa ukuma ngaphandle kokuthobela irobhothi okanye igosa lendlela, okanye ukuphepha ukungqubana.

Apho unokululindela khona: Kwindlela kawonke-wonke; kunokongezwa umgca obomvu othintela ukuma.



### Indawo yokuwela yabahambi ngeenyawo

Indawo yokuwela yabahambi ngeenyawo. Thoba isantya uze ume xa umntu elinde ukuwela. Musa ukudlula isithuthi esime kwindawo yokuwela.

Apho unokululindela khona: Nakweyiphi indlela, ingakumbi emaphandleni.



## Nika abahambi ngeenyawo indlela

Nika abahambi ngeenyawo indlela. Nika indlela kubahambi ngeenyawo abawelayo okanye abafuna ukuwela. Jonga abantu kufutshane nendlela uze ulungele ukuma.

Apho unokululindela khona: Kwiziphambuka nakwiindawo zokuwela zabahambi ngeenyawo.



## Akungenwa

Akungenwa. Akukho sithuthi sivumelekileyo ukudlula olu phawu singene kwindlela okanye umzila obonisiweyo.

Apho unokululindela khona: Ngokuqhelekileyo ekupheleni kwendlela eya kwicala elinye, kwindlela yokuphuma, okanye apho indlela yamacala omabini iba yeyecala elinye.



## Hlala ekhohlo okanye ekunene njengoko kubonisiwe

Hlala ekhohlo okanye ekunene njengoko kubonisiwe. Dlula isithintelo kwicala eliboniswa lutolo, ekhohlo okanye ekunene.

Apho unokululindela khona: Kwizithintelo ezifana neziqithi zendlela. Kuboniswa olunye kwezi mpawu ngexesha.




## Esona santya siphezulu sivunyelweyo

Esona santya siphezulu sivunyelweyo. Umda uqala kuphawu. Musa ukudlula isantya esibonisiweyo.

Apho unokululindela khona: Nakweyiphi indlela kawonke-wonke.



## Akuvumelekanga: Ukudlula ezinye izithuthi

Uphawu oluqhelekileyo lokuthintela ukudlula luthintela nasiphi na isithuthi ekudluleni kwesinye esihamba kwicala elinye kwi-500 m elandelayo. Uphawu lwezithuthi zempahla luthintela isithuthi sempahla ekudluleni kwesinye isithuthi sempahla kwi-500 m elandelayo. Lusebenza kwizithuthi zempahla, hayi kuzo zonke izithuthi ezinzima ezifana neebhasi. Ezinye iimpawu, imigca nemithetho yokudlula ngokukhuselekileyo zisasebenza.




## Ukuqinisekisa indawo nomgama

Ukuqinisekisa indawo nomgama. Liqinisekisa iindawo oya kuzo nemigama yazo ngeekhilomitha. Sebenzisa imigama ukucwangcisa indawo oza kufaka kuyo amafutha okanye uphumle.

Apho unokululindela khona: Ngasekhohlo kwendlela kumgama omfutshane emva kwesiphambuka.




## Isitophu seebhasi ngaphambili

Isitophu seebhasi ngaphambili. Iibhasi zinokunciphisa isantya zime ngaphambili. Jonga abahambi ngeenyawo xa uzidlula.

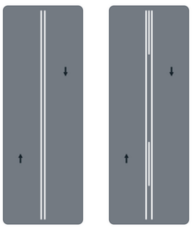
Apho unokululindela khona: Ngasekhohlo kwayo nayiphi indlela.



## Imigca ethintela ukudlula

Imigca ethintela ukudlula. Akukho nxalenye yesithuthi emayibe ngasekunene komgca. Ungawela kuphela ukuze ungene ngqo kwisango elingaphesheya, uphume kulo ungene endleleni, okanye udlule isithintelo esimileyo. Kuzo zonke ezo meko, qinisekisa ukuba kukhuselekile.

Apho unokululindela khona: Kwindlela yezithuthi eziya kumacala achaseneyo.



## Imigca engavumelekanga ukuwela

Musa ukuqhuba ngasekunene kwale migca mibini emhlophe eqinileyo okanye uyinqumle ngayo nayiphi na inxalenye yesithuthi.

Apho unokululindela khona: Kwindlela enezithuthi eziya kumacala omabini.

# Imithombo

Imithombo ihloliwe: 2026-10-16

### Department of Transport - SA Learner Driver Manual: Road Traffic Signs (amaphepha: 3, 4, 5, 6, 7, 12, 13, 28, 42, 48, 49, 58)

https://test.natis.gov.za/images/learners/2_Manual_on_Road_Traffic_Signs_v100_Jun_2012.pdf

### SADC Road Traffic Signs Manual, Volume 1 Chapter 2: Regulatory Signs (amaphepha: 73)

https://www.transport.gov.za/wp-content/uploads/2023/02/V1C2.pdf

### SADC Road Traffic Signs Manual, Volume 1 Chapter 5: Information Signs (amaphepha: 17)

https://www.transport.gov.za/wp-content/uploads/2023/02/V1C5.pdf

### SADC Road Traffic Signs Manual, Volume 4 Chapter 9: Information Sign Design (amaphepha: 3)

https://www.transport.gov.za/wp-content/uploads/2023/02/V4C9.pdf

### Government Gazette20963 - GN R225/2000: original National Road Traffic Regulations and Schedule1 (amaphepha: 276)

https://archive.gazettes.africa/archive/za/2000/za-government-gazette-regulation-gazette-dated-2000-03-17-no-20963-part-1.pdf

# Funda kwi-intanethi

Funda inkqubo yeempawu zendlela
https://k53-app.co.za/xh/study/sign-families

Isalathiso esifutshane seempawu zendlela
https://k53-app.co.za/xh/road-signs

I-K53 CLLT sisixhobo esizimeleyo sokulungiselela uvavanyo. Imibuzo nezikrini zokuzilolonga azilovavanyo olusemthethweni okanye ibhanki yalo yemibuzo epheleleyo. Amanqaku okuzilolonga awaqinisekisi ukuphumelela.