Umhlahlandlela wokufunda imithetho yendlela

Funda, ubuyekeze bewugadangise iincwadi zokufunda ngelimi lakho. Akutlhogeki ukubhalisa.

I-K53 CLLT ikulungiselela ngokuzijamela. Imibuzo neenkrini zokuzijayeza akusiso isihlahlubo esisemthethweni namkha ibhanga laso lemibuzo elipheleleko. Imitlomelo yokuzijayeza ayiqinisekisi ukuphumelela.

Iinhloko zokufunda ezikhethiweko. Sebenzisa iimfundo ze-inthanethi ezikhonjwe ngamalinki ukufunda ngokungeziweko; umhlahlandlela lo awuhlanganisi yoke isilabhasi namkha koke okuhlukileko okuvunyelwe emithethweni yendlela.

Hlala ngesinceleni, dlula ngesokudla

Khetha ihlangothi nomzila ofaneleko, utjhugulule indawo ngokuphepha begodu uzwisise imvumo encani yehlombe.

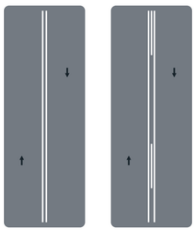
Sebenzisa ihlangothi lendlela lesincele

Ikambiso evamileko kukuhlala ngesinceleni begodu ngokujayelekileko udlule ngesokudla. Isifundo esilandelako, “Ukudlula nokudlulwa”, sihlathulula imibandela nokuhlukileko okuvunyelweko.

Tjhayela ngesinceleni sendlela enamakhambo amabili ungavimbeli namkha ubeke engozini iimoto eziqhamukako. Endleleni yomphakathi ehlukanisiweko, sebenzisa ikhambo lesincele ngaphandle kwalapho itshwayo namkha isiphathimandla sendlela sinqophisa namkha sivumela enye indlela. Ikhambo elingenalitho ngaphesheya kwesihlukanisi alisiso umzila wokudlula wehlangothi lakho.

Uma isivimbo sikubawa bona uye esikhungweni namkha useqe, thoma uqinisekise bona kunendawo yendlela evulekileko eyaneleko nokuthi iimoto eziqhamukako angekhe zibekwe engozini namkha zivinjwe. Isikhala esikatelela umtjhayeli oqhamukako bona abhurege asiphephile. Lalela imigqa evimbelako, ungasebenzisi umthetho ovamileko “wokuhlala ngesinceleni” ukweqa isiqophiso esivunyelweko.





Isikhombi sisibawo, asisinikeli ilungelo lokuthoma

Ngaphambi kokutjhugulula imizila, hlola iimoto ngaphambili, eceleni nangemuva. Sebenzisa iimboniboni nokubona okufaneleko kweendawo ezingabonakali kuhle zekoloyi, khomba kusenesikhathi, bese ukhamba kwaphela lokha umzila uvulekileko nokukhamba kungavimbeli namkha kubeke omunye umsebenzisi wendlela engozini. Ragela phambili uhlola nawutjhugulula indawo; enye ikoloyi ingena esikhaleni esifanako.

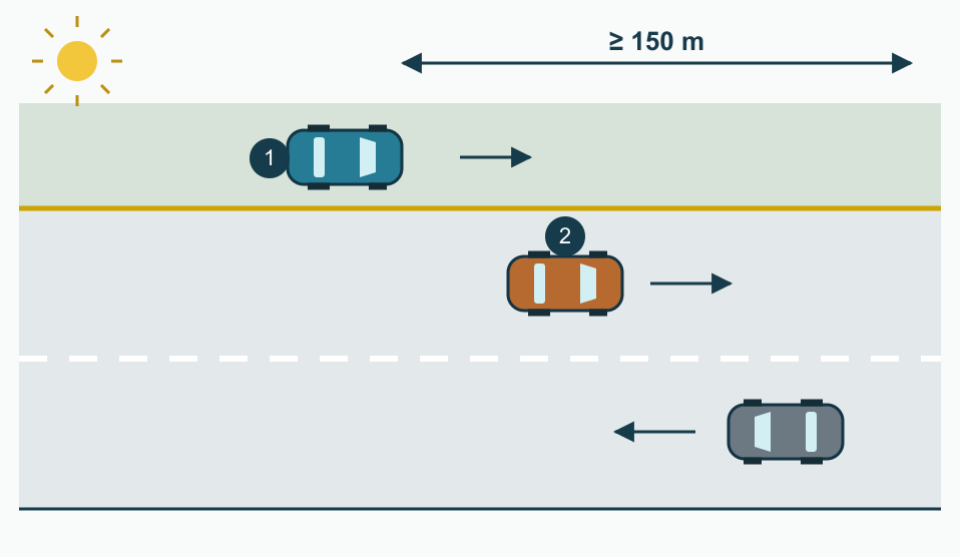
Ungatjheleli weqe umuda womzila ngoba indlela yakho seyizokujika. Nangabe ithuba eliphephileko lidlulile, ragela phambili kwenye indlela esemthethweni. Ikoloyi ekulu idinga indawo enengi begodu ingafihla isithuthuthu esiseduze nayo; bala ikoloyi yoke nepahla, ingasi ikhabhathi kwaphela.

Imvumo yehlombe elinganiselwe emini

Umtjhayeli wesithuthi angaya ehlombe lesincele ukuvumela esinye sidlule kwaphela ngaphasi kwayo yoke imibandela engezansi. Imvumo le ayivumeli umtjhayeli olandelako ojayelekileko ukudlula ehlombe. Umlayo osemthethweni wepholisa lendlela ubujamo obuhlukileko.

Hlola ihlombe ngokwalo bona alinabo abakhamba ngeenyawo, abagibeli bamabhayisikili, iinkoloyi ezijamileko, iinsalela nomphetho owehla ngaphasi. Nangabe munye umbandela ungafezeki, hlala endaweni yeenkoloyi uvumele omunye umtjhayeli alinde. Ukuhlonipha kufanele kuhlale kusemthethweni begodu kuphephile.

Emdwebeni, 1 yikoloyi eya ehlombe lesincele ukuvumela ikoloyi 2 idlule. Kunomzila munye oya ehlangothini ngalinye begodu kukhanya kwelanga. Kufanele ukghone ukubona abantu neenthuthi endleleni ngokucacileko okungasenani ebangeni eliyi-150 m. Yoke eminye imibandela yokuphepha nayo kufanele igcwaliseke; isithombe sisodwa asigunyazi ukusebenzisa ihlombe. Asikadwetjwa ngokwesilinganiso.



- Kufanele kube phakathi kokuphuma nokutjhinga kwelanga.
- Indlela kufanele ibe nomzila munye oya ehlangothini ngalinye.
- Esinye isithuthi kufanele sibe sikudlula.
- Kufanele ukghone ukwenza njalo ngaphandle kokubeka wena, ezinye iinthuthi, abakhamba ngeenyawo namkha ipahla engozini.
- Kufanele ukghone ukubona abantu neenthuthi endleleni ngokucacileko okungasenani ebangeni eliyi-150 m.

Yenza ukudlula okusemthethweni kube lula

Nawudlulwako, hlala ngesinceleni ngendlela ephephileko, ungangezeleli isiqubuthu. Awukabotjhelelwa ukungena ehlombe elingaphephileko. Eduze kwebhasi elijamileko, lindela abakhamba ngeenyawo baphume lapho bangaboni khona iimoto eziqhamukako; nciphisa ingozi ngaphambi kokufika ngaphambili namkha ngemva kwalo okufihlekileko.

Isibonelo esihlathululiweko

Sekurhwaqele endleleni enomzila munye oya ehlangothini ngalinye. Ilori ilandela eduze iphazimisa amalambu wayo wangaphambili. Imvumo yehlombe yekoloyi idinga ilanga nayo yoke eminye imibandela, ngalokho ukugandelelwa ngemva akwenzi ukutjhayela ehlombe kube semthethweni. Gcina indawo nesiqubuthu esiphephileko, bese usebenzisa indawo yokujama esemthethweni nawudinga ukuvumela iimoto zidlule.

Irhelo lokuhlola indawo

Khetha ihlangothi elisemthethweni, hlola ukukhamba koke, khomba ngaphambi kokutjhugulula indawo, ugcine isikhala esiphephileko. Sebenzisa ihlombe kwaphela ngaphasi kwemvumo yalo ekhethekileko; ungalithathi njengomzila ojayelekileko wokudlula.

Ukuhlangana, imizombe nokweqa indlela

Ngena kwaphela lapho ukukhamba koke kuphephile, landela isiqophiso esilawulako usebenzise ilungelo lokuthoma elifaneleko emzombeni.

Yiba nendawo yokuqeda ukukhamba

Ngaphambi kokweqa indlela namkha ukungena ekuhlanganeni, qinisekisa bona ungaqeda ukukhamba ngaphandle kokubeka engozini namkha ukuvimbela iimoto. Qala indawo lapho ikoloyi yakho yoke izokuqeda khona, ingasi isikhala ebhampeni layo langaphambili kwaphela. Umuda weenkoloyi ngemva kokuphambana ungakutjhiya uvimbe abanye nanyana isikhombi esihlaza sikuvumele ukusondela.

Hlola enye nenye indlela eqhamukako ubuye uqale abasebenzisi bendlela okubudisi ukubabona, khulukhulu iinthuthuthu, amabhayisikili nabakhamba ngeenyawo. Ikoloyi ekulu ejikako idinga isikhathi nendawo yokobana ingemuva layo nepahla kuphume. Ungathembeli ekuwangiseni komtjhayeli lapho elinye ikhambo lisafihlekile.

Imizombe neenqophiso ezilawulako

Emzombeni, nikela indlela iimoto eziqhamuka ngesokudla sakho ngaphakathi komzombe, ngaphandle kwalapho itshwayo namkha isiphathimandla sendlela sinqophisa ngenye indlela. Sondela kancani ngokwaneleko ukubona iimoto ezifaneleko nokujama lapho kudingeka. Ungacabangi bona ubukhulu bekoloyi yakho namkha ukufika ekungeneni kokuthoma kukunika ilungelo phezu kweemoto esele ziqhamuka ngesokudla.

Itshwayo ekuhlanganeni liqakathekile. Umzombe omncani onetshwayo lawo elilawulako kufanele uhlathululwe ngaphasi komthetho walelo tshwayo, kunokuthatha zoke iinhlengi eziyindilinga ngokufana. Landela imigqa yemizila efaneleko ungatjhugululi imizila phakathi kokukhamba ngaphandle kwethuba eliphephileko.





Funda isilawuli esisebenzako

Lalela iinqophiso ezisemthethweni zesiphathimandla sendlela neembonakaliso, amatshwayo nemigqa elawula ukuhlangana. Ilambu elihlaza yimvume yokuragela phambili kwaphela lapho indlela iphephile; ayisiyo imvume yokuvala ukuhlangana namkha ukutjhayisa umkhambi ngeenyawo osele eqa.

Lapho amarobhothi angasebenzi begodu kungekho siphathimandla esinqophisako, isiqophiso esisemthethweni seGauteng sithi phatha ukuhlangana njengendawo yokujama eenhlangothini ezine. Jama, hlola indlela ngayinye eqhamukako bese ukhamba ngokulandelana kwaphela lapho kuphephile. Nangabe ukulandelana kokufika namkha ihloso yomunye umtjhayeli akuqinisekile, rarulula ukuphikisana ngokutjheja kunokukatelela ilungelo lokuthoma.



Isibonelo esihlathululiweko

Ilambu lakho liba lihlaza, kodwana iinkoloyi ezijamileko zizalise indlela engale kwendawo yokweqa. Ukungena kuzokutjhiya ingemuva lekoloyi yakho livundle elinye ikhambo. Linda ngaphambi kokuhlangana kuze kube nendawo eyaneleko yokuphuma, nanyana umtjhayeli ongemva avuthela ihutha.

Sondela, nquma, uqede

Yazi isilawuli ngaphambi kokufika ekuhlanganeni, yehlisa isiqubuthu, nquma bona ngubani onikela indlela, hlola zoke iindlela eziqhamukako nokuphuma, bese uqeda ukukhamba okuphephileko. Ragela phambili uqale abakhamba ngeenyawo nokutjhuguluka kweemoto naweqako.

Ukudlula nokudlulwa

Nquma bona ukudlula kusemthethweni na, khetha indawo eyaneleko, ugweme iingozi emabhasini, eendaweni zokweqa nasemajikweni angabonakaliko.

Hlela ukudlula koke

Ngokujayelekileko dlula ngesokudla. Ngaphambi kokutjhiya indawo yakho, hlola bona ukudlula kuvunyelwe, indlela ngaphambili ivulekile ngebanga elanele ukukhamba koke, nokuthi iimoto ezingemva azikakuthomi ukudlula. Nikela isikhala esiphephileko eceleni, dlula ungadluli umkhawulo wesiqubuthu osebenzako, ubuye kwaphela lapho ungakwenza ngaphandle kokusika ngaphambi komunye.

Isikhala kufanele sifake ukuphuma, ukukhamba eceleni kwenye ikoloyi nokubuyela. Ikoloyi ekhamba kancazana kunawe ingathatha ibanga elide ukuyidlula. Ungathomi ngoba ungafika ekhoneni layo langemuva ngaphambi kokufika kwekoloyi eqhamukako kwaphela. Nangabe ukubona namkha isikhala akuqinisekile, linda.





Lapho ukudlula ngesinceleni kuvunyelwe khona

Dlula ngesinceleni ebujameni obuvunyelweko kwaphela nalokha kuphephileko. Izehlakalo ezine zokuthoma ngezansi azivumeli ukudlula ehlombe namkha emphethweni wangaphandle. Umlayo osemthethweni wepholisa lendlela ubujamo obuhlukileko; landela umlayo onikiweko.

- Ikoloyi engaphambili ijikela ngesokudla namkha ikhombise ngokucacileko ihloso leyo, begodu kunendawo ephephileko esemthethweni ngesinceleni sayo.
- Endaweni yedorobha, indlela ekhamba ihlangothi linye ibanzi ngokwaneleko imida emibili namkha engaphezulu yeenkoloyi.
- Endaweni yedorobha, indlela enamakhambo amabili ibanzi ngokwaneleko imida emibili namkha engaphezulu yeenthuthi ezikhambako ehlangothini ngalinye.
- Indlela ekhamba ihlangothi linye ihlukaniswe ngemizila emakiweko.
- Isiphathimandla sendlela sinqophisa ukukhamba.

Iinhloko zemiqansa, amajika nabantu abafihlekileko

Ungadluli lapho ihloko yomqansa, ijika namkha esinye isivimbo kuvimbela ukubona ngokwaneleko iimoto eziqhamukako. Okuhlukileko encwadini kumalungana nokudlula okungaqedwa ngaphandle kokungena endleleni yeemoto eziza ngaphambili, njengasendleleni eya ihlangothi linye namkha ehlangothini lakho elitholakala ngokufaneleko. Akususi okunye ukuvinjelwa namkha umsebenzi wokugwema ingozi.

Ungadluli isithuthi esijame endaweni yokuwela yabakhamba ngeenyawo ukuze sibavumele bawele nawutjhidela kiso uvela ngemva. Singafihla umuntu owelako. Ebhasini elijamileko, yehlisa isiqubuthu uqale abakhamba ngeenyawo abangaphuma emaphethelweni womabili. Ukudlula okungaphakathi komzila ngokobuchwepheshe kusengaba yingozi.

Isibonelo esihlathululiweko

Ikoloyi engaphambili ikhomba ngesokudla ekuhlanganeni kwedorobha. Kunehlombe elincani kwaphela ngesinceleni sayo, abakhamba ngeenyawo balinde eceleni. Isikhombi sesokudla sisodwa asikuvumeli ukusebenzisa ihlombe lelo. Linda ngemva kuze kube nendlela ephephileko esemthethweni yokudlula namkha ikoloyi iqede ukujika.

Ukuhlola okuhlanu ngaphambi kokudlula

Hlola imvumo, ukubona, indawo, isiqubuthu nendlela ephephileko yokubuyela. Nangabe kunye akulungile, ungathomi. Lokha enye ikoloyi ikudlula, gcina indawo yesincele ebikezelekako ungangezeleli isiqubuthu.

Ibanga lokulandela nendawo yokujama

Sebenzisa isikhala sesikhathi, usandise ubujamo nabuba bumbi, utjhiye indawo eyaneleko ukuphendula ngaphandle kokuphaphazela.

Linganisa isikhala ngemizuzwana

Incwadi ifundisa isikhala sokulandela okungenani semizuzwana emibili yeenthuthuthu neenkoloyi ezilula, nokungenani imizuzwana emithathu yeenkoloyi ezisindako ebujameni obufaneleko. Isikhala sesikhathi siyakhula ngamamitha ngokuzenzakalelako isiqubuthu nasikhuphukako. Khetha into engakhambiko eceleni kwendlela, thoma ukubala lapho ikoloyi engaphambili idlula kiyo, uhlole bona awufiki kiyo ngaphambi kokuphela kwesikhathi.

Lezi ziinqophiso eziphasi zokufunda ebujameni obuhle, ingasi isithembiso sokobana yoke ikoloyi izokujama ngaphakathi kwebanga lelo. Usafanele uphendule ngaphambi kokuthoma ukubhurega. Nawubala ngaphasi kwesikhathi, yehlisa isiqubuthu ngokutjhelela wakhe godu isikhala; ungabhuregi ngokurhabako ukusenza.

Lapho ubuncani bunganeleko

Yandisa isikhala lapho ukubona namkha ukubambelela kubi, indlela imanzi, ikoloyi ilayitjhe khulu, namkha obunye ubujamo belula ukujama namkha ukubona. Tjhiya indawo eyengeziweko nawulandela ikoloyi ekulu efihla indlela ngaphambili. Ungalingisi isiqubuthu sayo ngoba usabona amalambu wayo wangemuva kwaphela.

Nangabe umtjhayeli ulandela eduze khulu ngemva kwakho, yakha isikhala esinengi ngaphambili ukuze ukwehlisa isiqubuthu kube kancani kancani. Ungangezeleli isiqubuthu udlule esiphephileko namkha esisemthethweni, ungabhuregi ngamandla ukujezisa umtjhayeli olandelako. Yenza ithuba elisemthethweni lokobana akudlule lapho kukghonakala.



Isibonelo esihlathululiweko

Entweni engakhambiko efaneleko ubala “kunye” kwaphela ngaphambi kokobana ikoloyi yakho ifike lapho kudlule khona engaphambili. Indlela imanzi. Udinga okungaphezu kwesikhala esijayelekileko esiphasi semizuzwana emibili, ngalokho yehlisa isiqubuthu ngokutjhelela kuze kuvuleke isikhala esikhulu. Umsebenzi kubuyisa indawo yokuphendula neyokubhurega, ingasi ukuqeda ukubala kwaphela.

Gcina isikhala sisebenziseka

Linganisa kanengi lapho isiqubuthu namkha iimoto zitjhuguluka. Nangabe enye ikoloyi izalisa isikhala, sakhe godu ngokuthula. Ibanga lokulandela eliphephileko yindawo ongayisebenzisa ukubona, ukunquma nokwehlisa isiqubuthu uhlale ulawula.

Lapho ungakavunyelwa ukujama khona

Yazi iindawo zokungajami neenzathu ezilinganiselweko ezivumela ukujama ebekuvinjelwe.

Umkhawulo onokuhlukileko okukhethekileko

Ukuvinjelwa kokujama kusebenza ekujameni okukhethweko endaweni yeenkoloyi. Kungadingeka ujame ukugwema ukutjhayisana, ukulalela isiphathimandla sendlela namkha ngesizathu esingaphezu kokulawula kwakho. Lokhu okuhlukileko akuvumeli ukuletha ipahla, ukuthatha umgibeli namkha ukwenza umtato endaweni evinjelweko ngoba kulula.

Ukujama kungadala ingozi nanyana kuthatha imizuzwana embalwa kwaphela. Ngaphambi kokuphumela eceleni, cabanga ngebanga lokubona nendlela ezinye iimoto ezizokudinga ukuyithatha ukudlula ikoloyi yoke.

Amabhuloho, imigudu neendlela ezinciphako

Ungajami lapho isakhiwo namkha ububanzi bendlela kwenza ukugwema kube budisi.



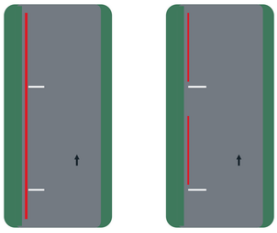


- Ungajami emgodini wendlela namkha ngaphasi kwendlela, ebhulohweni, namkha ngaphakathi kwe-6 m yakho.
- Ungajami engcenyeni enciphileko yendawo yeenkoloyi, namkha ngaphakathi kwe-6 m yokuthoma namkha kokuphela kokuncipha.
- Ungajami eceleni namkha malungana nomgodi ombiweko namkha isivimbo nangabe lokho kuzokuvimbela namkha kubeke iimoto engozini.
- Ungajami eceleni namkha malungana nenye ikoloyi lapho indawo yeenkoloyi ibanzi ngaphasi kwe-9 m.

Iindawo zokweqa, ihlangothi nengozi

Ukujama okusemthethweni kufanele kuhlangabezane nemithetho evamileko yendawo neyokweqa.





- Ungajami ngokuphikisana netshwayo lendlela.
- Ungajami ngesokudla uqalane neemoto eziqhamukako.
- Ungajami ngaphakathi komngcele wesitimela ekweqeni kwamareyili okulinganako.

- Ungajami ngaphakathi kwe-9 m ehlangothini osondela ngalo endaweni yokweqa yabakhamba ngeenyawo emakiweko.
- Ungajami kwenye indawo ezokubeka engozini namkha ivimbele iimoto.

Isibonelo esihlathululiweko

Ubawiwe bona wehlise umgibeli nge-4 m ngemva kokuphela kwebhuloho. Umgibeli uthembisa ukuphuma msinyana. Indawo yokungajami ye-6 m isasebenza; thola indawo esemthethweni ekude. Nangabe iimoto ngaphambili zijama ukugwema ukutjhayisana, ukujama uzilandele kusisenzo esihlukileko nesidingekako.

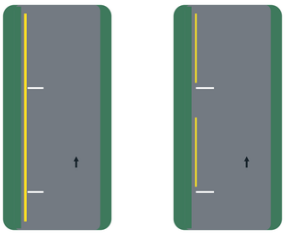
Ukupaka ngaphandle kokuvala namkha ukufihla ingozi

Khetha indawo esemthethweni, sebenzisa imikhawulo yamabanga, uhlukanise ukupaka kwedorobheni nekwemakhaya.

Iindawo lapho ukupaka kuvinjelwe khona

Ngaphambi kokutjhiya ikoloyi ijamile, hlola amatshwayo nemithetho evamileko. Ukungabi nemigqa ependiweko akwenzi zoke iindawo zibe semthethweni. Ukupaka kuvinjelwe nanyana kuphi lapho ukujama kuvinjelwe khona, nalapho itshwayo likuvimbela. Landela isiqophiso esisemthethweni sesiphathimandla sendlela; ukujama okukatelelwe sisizathu esingaphezu kokulawula komtjhayeli kuhlukile ekukhetheni indawo yokupaka.





- Ehlangothini elifanako lendlela, ungapaki ngaphakathi kwe-1.5 m ehlangothini ngalinye lepompo yokucima umlilo ebonakala ngokucacileko begodu ibonakala bona iyini kubatjhayeli abakhambako, namkha ekhonjiswe litshwayo elifaneleko.
- Ungafihli itshwayo lendlela.
- Ungaphumeleli endleleni yabakhamba ngeenyawo namkha uvimbele ukungena kweenkoloyi komphakathi namkha kwangasese.
- Ungapaki endaweni eyenza omunye umsebenzisi wendlela angakghoni ukubona namkha ukudlula ngokuphepha.

Ngaphandle kwendawo yedorobha

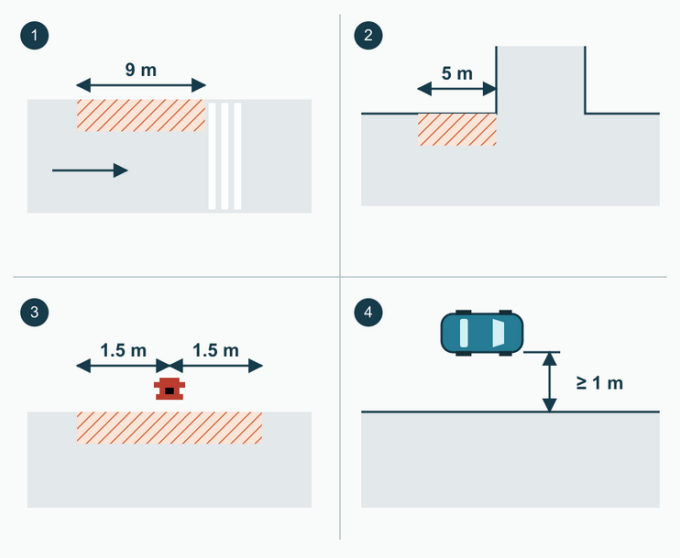
Ngaphandle kwedorobha, gcina isithuthi esipakiweko singekho endleleni yeenthuthi begodu yoke ingcenye ibe okungasenani ku-1 m ukusuka emphethweni wayo, ngaphandle kwendawo yokupaka emakiwe ngetshwayo elifaneleko. Ihlombe lingaphandle kwendawo yeenkoloyi, kodwana lingaba lincani khulu ukufumana isikhala leso. Linganisa engcenyeni eseduze kunazo zoke yekoloyi yoke, ingasi ethayini langaphandle kwaphela.

Nangabe ayikho indawo esemthethweni nephephileko, ragela phambili endaweni efaneleko yokujama namkha yokupaka. Amalambu wengozi awasuli isidingo sebanga namkha avumele ukutjhiya ikoloyi emzileni osebenzako.

Ngaphakathi kwendawo yedorobha

Ukupaka kwedorobheni kunemikhawulo eyengeziweko yamabanga nendawo. Hlola ihlangothi lokusondela endaweni yokweqa ngaphambi kokulinganisa indawo yayo evikelweko.

Funda amaphaneli womdwebo amane ngokwahlukana. Iphaneli 1 itjengisa indawo ye-9 m yokungapaki lapho kusondelwa endaweni yokweqa; iphaneli 2 itjengisa isikhala se-5 m ekuhlanganeni; iphaneli 3 itjengisa i-1.5 m ehlangothini ngalinye lompompi wokucima umlilo; iphaneli 4 itjengisa ikoloyi yoke ikude okungenani nge-1 m emphethweni wendawo yeenkoloyi ngaphandle kwedorobha. Indawo ebomvu imaka umkhawulo wokusondela ekweqeni, ingasi imvume yokupaka kwenye indawo. Ezinye izivimbelo zisasebenza. Amaphaneli awakadwetjwa ngokwesilinganiso. Amaphaneli la atjengisa amabanga ajayelekileko. Sebenzisa umbandela wepompo ebonakalako namkha enetshwayo, nemithetho ekhethekileko yamatshwayo yokupaka ekweqeni, ehlanganweni nangaphandle kwedorobha esifundweni lesi. Okuhlukileko emthethweni munye akususi eminye imikhawulo yokujama, ingozi namkha ukuvimba.



- Ungapaki ngaphakathi kwamamitha ayi-9 ohlangothini otjhidela ngalo endaweni yokuwela yabakhamba ngeenyawo emakiwe ngamatshwayo afaneleko, ngaphandle kwalokha itshwayo elifaneleko livumela ukupaka. Eminye imikhawulo yokupaka isasebenza.
- Ungapaki ngaphakathi kwamamitha ayi-5 ukususka ehlanganweni yeendlela ngaphandle kwalokha itshwayo lendlela elifaneleko likuvumela. Imvumo ngaphasi komthetho okhethekileko lo ayisusi eminye imikhawulo esebenzako.
- Ungapaki phezu namkha ngaphezu kwesisetjenziswa sokwenza amarobhothi asebenze.
- Paka eduze nomphetho wesincele: ingaphandle lesondo lesincele akukafaneli libe ngaphezu kwe-450 mm ngaphakathi kwendawo yeenkoloyi kusukela emphethweni, ngaphandle kwalapho indlela evumelekileko ikuqophisa ngokuhlukileko.
- Ungapaki endleleni yeenthuthi engakafiki ku-5.5 m ububanzi ngaphandle kwalokha ikhamba ihlangothi linye begodu itshwayo elifaneleko livumela ukupaka.

- Ungapaki esihlengeni sendlela, endaweni yokuthenga yabakhamba ngeenyawo namkha emzileni wabo.

Isibonelo esihlathululiweko

Isikhala setje lomkhawulo side nge-2 m begodu sinompompi wokucima umlilo esikhungweni. Ikoloyi encani inganela ngokomzimba, kodwana indawo evinjelweko inabela nge-1.5 m ehlangothini ngalinye lompompi wokucima umlilo. Ungasisebenzisi isikhala leso. Ukunela ngokomzimba nokuba nesikhala esisemthethweni ziimvivinyo ezihlukileko.

Ngaphambi kokutjhiya ikoloyi

Hlola amatshwayo, indawo, iinkhala nokuvimbela; vikela ikoloyi bona ingakhambi ucime injini ngaphambi kokuyitjhiya inganakekelwa. Hlola godu abantu neemoto ngaphambi kokuvula umnyango namkha ukukhamba ngemva kwalokho.

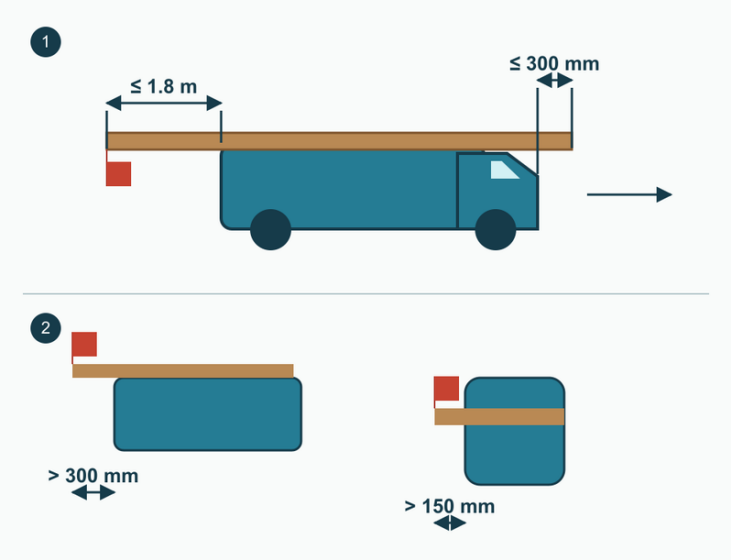
Yelelisa abanye ngepahla ephumako

Ukumaka kuyadingeka lapho umthwalo uphuma ngaphezu kwe-150 mm eceleni namkha ngaphezu kwe-300 mm ngemva. Emini, sebenzisa amaflarha wendwangu ebomvu okungenani we-300 mm nge-300 mm, alengiswe ngamakhona amabili aseduze. Emthwalweni ophumela eceleni, lengisa amaflarha avundlileko endleleni yokukhamba ngaphambili nangemva kwalokho okuphumileko. Emthwalweni ophumela ngemva, maka ubude bawo ngeflarha elivundlileko endleleni yokukhamba esiphethweni, bese umaka ububanzi ngamaflarha alandela indlela yokukhamba eenhlangothini zombili zesiphetho leso. Nangabe umthwalo ophumela ngemva ungaphasi kwe-600 mm ngobubanzi, iflarha elilodwa esiphethweni sawo lanele.

Phakathi kokutjhinga nokuphuma kwelanga, namkha lapho abantu neenkoloyi zingabonakali kuhle ku-150 m ngebanga lokukhanya okumbi namkha izulu, sebenzisa amalambu namkha izibuyisakhanya ezibekiweko. Ngokuphuma eceleni, tjengisa okumhlophe emphethweni wangaphandle wangaphambili, nokubomvu emphethweni wangaphandle wangemuva. Ngokuphuma ngemva, maka ububanzi bakho ngokubomvu esiphethweni, nobude bakho ngokusarulana emaceleni womabili esiphethweni. Lapho ukuphuma kwangemuva kubanzi ngaphasi kwe-600 mm, ilambu linye elibomvu langemuva namkha isibuyisakhanya sinye kwanele ukumaka ububanzi lobo.

Iinyeleliso lezi zenza ukuphuma okuvunyelweko kubonakale. Azenzi ukuphuma ngokweqileko namkha umthwalo ongakabambeki kube semthethweni. Ungasebenzisi umthetho olula weflarha lasemini njengomthetho opheleleko wasebusuku.

Iphaneli 1 ihlukanisa umkhawulo ojayelekileko wokuphuma ngaphambili we-300 mm nowangemuva we-1.8 m emikhawulweni yokuqala iinyeleliso. Iphaneli 2 itjengisa bona ukuphuma ngemva okungaphezu kwe-300 mm namkha eceleni okungaphezu kwe-150 mm kudinga iinyeleliso ezibekiweko. Amaflarha wayo atjengisa ukumaka kwasemini kwaphela; sebenzisa ukuhleleka kwasebusuku namkha kokubona okumbi okuhlathululwe ngenhla lapho kufanele khona. Umdwebo awukadwetjwa ngokwesilinganiso begodu awesuli imikhawulo yobubanzi obupheleleko, ubude obupheleleko, ukuphuma komzimba namkha ukubotjhwa komthwalo.



Isibonelo esihlathululiweko

Iplanka liphuma nge-500 mm ngemva kwebhaki kodwana lihlala ngaphakathi kokuphuma kwangemuva okuvunyelweko. Leyeqa umkhawulo wesiyeleliso we-300 mm, ngalokho lidinga iflarha lasemini elibekiweko namkha ukuhleleka kwezibuyisakhanya zasebusuku/kokubona okumbi. Umtjhayeli kufanele alibophe begodu agcine amalambu nenomboropuleyidi kubonakala.

Hlola ngaphambi kokwamukela umthwalo

Hlola ubudisi obulinganiselweko, ubukhulu, ukubotjhwa, ukubona komtjhayeli, amalambu namapuleyidi, iinyeleliso zokuphuma ezifunekako nokuthi ukuthwala abantu kusemthethweni na. Ukulandela umthetho wokuphuma kwaphela akweneli ukwenza uhambo lube semthethweni.

Imithombo

Imithombo ihloliwe: 2026-10-16

Department of Transport - SA Learner Driver Manual: Rules of the Road (amakhasi: 28, 29, 30, 31, 32, 33, 34, 35, 36, 40)

https://www.natis.gov.za/images/learners/1_Rules_of_the_Road_v100_Jun_2012.pdf

Department of Transport - SA Learner Driver Manual: Road Traffic Signs (amakhasi: 5, 6, 7, 11, 12, 13, 30, 31, 49, 52)

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Government Gazette 40420 - GN 1408: National Road Traffic Regulations amendment (amakhasi: 2)

https://www.gov.za/sites/default/files/gcis_document/201611/40420gon1408.pdf

Funda ku-inthanethi

Hlala ngesinceleni, dlula ngesokudla
https://k53-app.co.za/nr/study/road-position

Ukuhlangana, imizombe nokweqa indlela
https://k53-app.co.za/nr/study/intersections

Ukudlula nokudlulwa
https://k53-app.co.za/nr/study/overtaking

Ibanga lokulandela nendawo yokujama
https://k53-app.co.za/nr/study/following-distance

Lapho ungakavunyelwa ukujama khona
https://k53-app.co.za/nr/study/stopping

Ukupaka ngaphandle kokuvala namkha ukufihla ingozi
https://k53-app.co.za/nr/study/parking

Imithwalo ebambekileko, ukuphuma kwayo nabagibeli eenkoloyini zepahla
https://k53-app.co.za/nr/study/loads

I-K53 CLLT ikulungiselela ngokuzijamela. Imibuzo neenkrini zokuzijayeza akusiso isihlahlubo esisemthethweni namkha ibhanga laso lemibuzo elipheleleko. Imitlomelo yokuzijayeza ayiqinisekisi ukuphumelela.